



**WASHINGTON STATE GRANGE
JUNIOR GRANGE
SECRETARY REPORT**

(Due Annually on March 31 to the State Grange Office)

Name/Number of Junior Grange _____

.....
of Meetings Held Between April 1 Last Year and March 31 This Year ____ Average Attendance ____

Names of Deputies and State Officers/Directors who visiting in the last 12 months:

Members on April 1 of Last Year _____

Members Gained:

Members Gained by Initiation _____

Members Reinstated or Demitted _____

Total Members Gained + _____

Members Lost:

Members Graduated _____

Other Members Lost Since April 1 _____

Total Members Lost - _____

Members on March 31 of This Year _____

Signature of Junior Grange Leader _____ Date _____

Leaders Phone Number _____ Email _____

Junior Master _____ Junior Secretary _____

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Name/Number of Junior Grange _____

MEMBERS GAINED

NAME	AGE	BIRTHDATE	*

* = **N** (new member); **R** (reinstated member); or **D** (demitted member)

MEMBERS LOST

NAME	AGE	BIRTHDATE	*

* = **G** (graduated member); **S** (suspended member); or **D** (demitted member)

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Name/Number of Junior Grange _____

ROSTER OF JUNIOR GRANGE MEMBERS

NAME	MAILING ADDRESS	AGE	BIRTHDATE

Please send to the State Grange Office by March 31, annually.